

Time 5.00 pm **Public Meeting?** YES **Type of meeting** Executive
Venue Online

Membership

Chair Cllr Ian Brookfield (Lab)
Vice-Chair Cllr Louise Miles (Lab)

Labour

Cllr Paula Brookfield
Cllr Steve Evans
Cllr Dr Michael Hardacre
Cllr Jasbir Jaspal
Cllr Linda Leach
Cllr John Reynolds
Cllr Stephen Simkins
Cllr Jacqueline Sweetman

Quorum for this meeting is five Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Dereck Francis
Tel/Email Tel: 01902 555835 or dereck.francis@wolverhampton.gov.uk
Address Democratic Services, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.services@wolverhampton.gov.uk
Tel 01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. Title

MEETING BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declaration of interests**
- 3 **Minutes of the previous meeting - 9 September 2020** (Pages 3 - 6)
[For approval]
- 4 **Matters arising**
[To consider any matters arising from the minutes of the previous meeting]

DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 5 **Wolverhampton Response to Government Planning Consultations** (Pages 7 - 18)
[To approve the proposed principles for the Council's response to the current Government Planning consultations]
- 6 **Funding Mechanisms for School Expansion Schemes** (Pages 19 - 24)
[To approve entering into legal agreements for school expansion schemes]
- 7 **Appointment to Outside Bodies - St John Ambulance Ambassador** (Pages 25 - 28)
[To approve the appointment of Councillor Linda Leach as an Ambassador to St John Ambulance]
- 8 **Exclusion of press and public**
[To pass the following resolution:

That in accordance with Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business as they involve the likely disclosure of exempt information on the grounds shown below.]

Part 2 - exempt items, closed to press and public

- 9 **Housing Managing Agents Acquisition Policy** (Pages 29 - 42)
[To approve amendments to the Housing Allocations Policy and implementation date] Information relating to the financial or business affairs of any particular person (including the authority holding that information) (3)