



Local Outbreak Engagement Board

10 March 2021

Time 10.30 am **Public Meeting?** YES **Type of meeting** Partnership Boards
Venue MS Teams

Membership

Councillor Ian Brookfield (Chair)	Leader of the Council
Councillor Jasbir Jaspal (Vice Chair)	Cabinet Member for Public Health and Wellbeing
Emma Bennett	Director of Children's and Adult Services
Katrina Boffey	Assistant Director of Strategic Transformation, NHS England & NHS Improvement - Midlands
Professor Ann-Marie Cannaby	Chief Nurse, Royal Wolverhampton Hospital Trust
Tracy Cresswell	Healthwatch Wolverhampton
Ian Darch	Wolverhampton Voluntary Sector Council
John Denley	Director of Public Health
Marsha Foster	Director of Partnerships, Black Country Healthcare NHSFT
Adrian Philips	Consultant in Health Protection, Public Health England
Councillor Wendy Thompson	Shadow Cabinet Member for Public Health and Wellbeing
Dana Tooby	Ethnic Minority Council - Wolverhampton Equality and Diversity Partnership
Paul Tulley	Managing Director, Wolverhampton CCG

Information

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Shelley Humphries
Tel/Email Contact email: shelley.humphries@wolverhampton.gov.uk Tel: 01902 554070

Agenda

PART 1 – Items open to Press and Public

Item No. *Title*

MEETING BUSINESS ITEMS - PART 1

- 1 **Apologies for Absence**
- 2 **Notification of substitute members**
- 3 **Declarations of interest**
- 4 **Minutes of the previous meeting** (Pages 1 - 6)
[To approve the minutes of the previous meeting as a correct record.]
- 5 **Matters arising**
[To consider any matters arising from the minutes of the previous meeting.]

ITEMS FOR DISCUSSION OR DECISION - PART 2

- 6 **COVID-19 Situation Update**
[To receive an update on the current COVID-19 situation.]
- 7 **COVID-19 Strategic Coordinating Group Update Report** (Pages 7 - 16)
[To provide a high-level summary of activity in support of the Wolverhampton COVID-19 Outbreak Control Plan.]
- 8 **Local Response to COVID-19 Roadmap**
[To provide an overview of local response to the national roadmap, incorporating Communications Plan and Adult and Educational Setting Updates.]
- 9 **Other Urgent Business**
[To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.]
- 10 **Dates of future meetings**