

<b>Time</b>	5.00 pm	<b>Public Meeting?</b>	YES	<b>Type of meeting</b>	Executive
<b>Venue</b>	Council Chamber - 4th Floor - Civic Centre, St Peter's Square, Wolverhampton, WV1 1SH				

## Membership

<b>Chair</b>	Cllr Ian Brookfield (Lab)
<b>Vice-Chair</b>	Cllr Stephen Simkins (Lab)

## Labour

Cllr Obaida Ahmed  
Cllr Paula Brookfield  
Cllr Steve Evans  
Cllr Bhupinder Gakhal  
Cllr Dr Michael Hardacre  
Cllr Jasbir Jaspal  
Cllr Linda Leach  
Cllr Beverley Momenabadi

Quorum for this meeting is three voting members.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

<b>Contact</b>	Dereck Francis
<b>Tel/Email</b>	Tel: 01902 555835 or <a href="mailto:dereck.francis@wolverhampton.gov.uk">dereck.francis@wolverhampton.gov.uk</a>
<b>Address</b>	Democratic Services, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

<b>Website</b>	<a href="http://wolverhampton.moderngov.co.uk">http://wolverhampton.moderngov.co.uk</a>
<b>Email</b>	<a href="mailto:democratic.services@wolverhampton.gov.uk">democratic.services@wolverhampton.gov.uk</a>
<b>Tel</b>	01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**
- 2            **Declaration of interests**
- 3            **Minutes of the previous meeting** (Pages 3 - 8)  
[For approval]
- 4            **Matters arising**  
[To consider any matters arising from the minutes of the previous meeting]

### DECISION ITEMS (RED - FOR DECISION BY THE COUNCIL)

- 5            **Wolves at Work 18-24 - Youth Employment** (Pages 9 - 14)  
[To approve a series of dedicated and focused interventions to support 18-24 year olds into work over a 12 month period]

### DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 6            **Draft Budget and Medium Term Financial Strategy 2022-2023 to 2023-2024**  
(Pages 15 - 32)  
[To provide an update on the Draft Budget and Medium Term Financial Strategy 2022-2023 to 2023-2024]
- 7            **Revised Corporate Health and Safety Policy and Health and Safety Update**  
(Pages 33 - 64)  
[To approve an updated Corporate Health and Safety Policy and receive an update on the management of health and safety across the Council]
- 8            **Fleet Telematics Policy and System** (Pages 65 - 86)  
[To approve the introduction of a new fleet vehicle telematics policy]
- 9            **Wolverhampton Health Inequalities Strategy 2021-2023** (Pages 87 - 118)  
[To endorse the partnership strategy developed by the Health and Wellbeing Together Board outlining a city approach to tackling health inequalities]
- 10           **Joint Black Country Regulators Operating Framework 2021** (Pages 119 - 142)  
[To approve the Black Country Regulators Operating Framework 2021]