

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Scrutiny Board

22 June 2021

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Council Chamber - 4th Floor - Civic Centre

## Membership

**Chair** Cllr Paul Sweet (Lab)  
**Vice-chair** Cllr Simon Bennett (Con)

### Labour

Cllr Philip Bateman MBE  
Cllr Val Evans  
Cllr Rita Potter  
Cllr Mak Singh  
Cllr Jasbinder Dehar  
Cllr Asha Mattu  
Cllr John Reynolds  
Cllr Susan Roberts MBE  
Cllr Zee Russell

### Conservative

Cllr Wendy Thompson  
Cllr Ellis Turrell

Quorum for this meeting is four Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Julia Cleary  
**Tel/Email** [julia.cleary@wolverhampton.gov.uk](mailto:julia.cleary@wolverhampton.gov.uk)  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

*If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.*

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**
- 2            **Declarations of interest**
- 3            **Minutes of the previous meeting** (Pages 3 - 8)  
[To approve the minutes of the previous meeting as a correct record.]

### DISCUSSION ITEMS

- 4            **Quarter 3 Social Care, Public Health and Corporate Complaints Report 2020/21**  
(Pages 9 - 30)  
[To consider the Quarter 3 Social Care, Public Health and Corporate Complaints Report 2020/21]
- 5            **Work Planning and Work Programmes**  
[To consider and discuss work planning and the work programme for future meetings.] [Presentation will be sent to follow]