

# Vibrant and Sustainable City Scrutiny Panel

## 8 December 2016

**Time** 6.00 pm      **Public Meeting?** YES      **Type of meeting** Scrutiny  
**Venue** Committee Room 2 - 3rd Floor - Civic Centre

### Membership

**Chair** Cllr Ian Angus (Lab)  
**Vice-chair** Cllr Christopher Haynes (Con)

<b>Labour</b>	<b>Conservative</b>	<b>UKIP</b>
Cllr Mary Bateman Cllr Val Evans Cllr Bhupinder Gakhal Cllr Keith Inston Cllr John Rowley Cllr Zee Russell Cllr Caroline Siarkiewicz Cllr Tersaim Singh	Cllr Andrew Wynne	Cllr Malcolm Gwinnett

Quorum for this meeting is three Councillors.

### Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

**Contact** Earl Piggott-Smith  
**Tel/Email** Tel: 01902 551251 or [earl.piggott-smith@wolverhampton.gov.uk](mailto:earl.piggott-smith@wolverhampton.gov.uk)  
**Address** Democratic Support, Civic Centre, 1st floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk>  
**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)  
**Tel** 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies**
- 2            **Declarations of interest**
- 3            **Minutes of the previous meeting (29 September 2016)** (Pages 3 - 6)  
[To approve the minutes of the previous meeting as a correct record]
- 4            **Matters arising**  
[To consider any matter arising from the minutes]

### DISCUSSION ITEMS

- 5            **Draft Budget and Medium Term Financial Strategy 2017/18 - 2019/20** (Pages 7 - 16)  
[Mark Taylor, Assistant Director Finance, to present report on savings, redesign and income generation proposals in 2017/18]
- 6            **Waste Management Strategy Consultation** (Pages 17 - 42)  
[Andy Jervis, Head of Public Protection, to present report on waste management strategy consultation]