

Health Scrutiny Panel

15 September 2016

Time 12.30 pm **Public Meeting?** YES **Type of meeting** Scrutiny

Venue **Training** - People Conference room second floor Civic Centre
Meeting - Committee Room 3 - Civic Centre, St Peter's Square, Wolverhampton
WV1 1SH

Membership

Chair Cllr Jasbir Jaspal (Lab)
Vice-chair Cllr Wendy Thompson (Con)

Labour

Cllr Craig Collingswood
Cllr Peter O'Neill
Cllr Phil Page
Cllr Judith Rowley
Cllr Stephen Simkins
Cllr Martin Waite

Conservative

Cllr Arun Photay

Quorum for this meeting is two Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Julia Cleary
Tel/Email Tel: 01902 555046 or julia.cleary@wolverhampton.gov.uk
Address Democratic Support, Civic Centre, 2nd floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk/mgListCommittees.aspx?bcr=1>
Email democratic.support@wolverhampton.gov.uk
Tel 01902 555043

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

TRAINING

Training will be held for all Members of the Health Scrutiny Panel from 12.00 until 13.30.

The Training will be held in The People Conference Room, Second Floor, Civic Centre.

Lunch will then be provided before commencement of the meeting at 14.00.

The meeting will be held in Committee Room 3, Third Floor, Civic Centre.

MEETING BUSINESS ITEMS

- 1 **Apologies**
- 2 **Declarations of Interest**
- 3 **Minutes of Previous Meeting** (Pages 3 - 8)
[To approve the minutes of the previous meeting as a correct record.]
- 4 **Matters Arising**
[To consider any matters arising from the minutes.]
- 5 **Health Scrutiny Partners and Work Planning 2016-17** (Pages 9 - 26)
[Opportunity to share information about priorities and risks and to update the Work Programme accordingly]

DISCUSSION ITEMS

- 6 **Healthy Child Programme Update** (Pages 27 - 104)
[To provide an update report in relation to the Healthy Child Programme]
- 7 **Any Other Business**