

Cabinet (Performance Management) Panel

13 June 2016

Time 5.00 pm **Public Meeting?** YES **Type of meeting** Executive
Venue Committee Room 2 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

Membership

Chair Cllr Milkinder Jaspal (Lab)

Labour

Cllr Peter Bilson
Cllr Claire Darke
Cllr Steve Evans
Cllr Val Gibson
Cllr Andrew Johnson
Cllr Roger Lawrence
Cllr John Reynolds
Cllr Sandra Samuels
Cllr Paul Sweet

Quorum for this meeting is five Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Dereck Francis
Tel/Email Tel: 01902 555835 or dereck.francis@wolverhampton.gov.uk
Address Democratic Support, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.support@wolverhampton.gov.uk
Tel 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETINGS BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declarations of interests**
- 3 **Minutes of the previous meeting (22 February 2016)** (Pages 3 - 6)
[For approval]
- 4 **Matters arising**
[To consider any matters arising from the minutes of the previous meeting]

DECISION ITEMS (AMBER - DELEGATED TO CABINET (PERFORMANCE MANAGEMENT PANEL)

- 5 **Corporate performance report - quarter four** (Pages 7 - 52)
[To receive and comment on the quarter four performance]
- 6 **Performance Indicator WPC1063 (percentage of employees who have an appraisal)** (Pages 53 - 58)
[To receive and comment on the performance indicator]
- 7 **Adult Social Care Peer Challenge Improvement Action Plan** (Pages 59 - 78)
[To consider and approve the action plan]
- 8 **Housing managing agents performance monitoring report - quarter four (January to March 2016)** (Pages 79 - 104)
[To receive and comment on the quarter four performance]
- 9 **Information Governance performance report - quarter four 2015/16** (Pages 105 - 114)
[To receive and comment on the quarter four performance]