

Scrutiny Board

14 March 2017

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny
Venue Committee Room 3 - 3rd Floor - Civic Centre

Membership

Chair Cllr Stephen Simkins (Lab)
Vice-chair Cllr Patricia Patten (Con)

Labour

Cllr Ian Angus
Cllr Paula Brookfield
Cllr Peter O'Neill
Cllr Rita Potter
Cllr Jacqueline Sweetman
Cllr Philip Bateman
Cllr Greg Brackenridge
Cllr Jasbir Jaspal
Cllr Rupinderjit Kaur
Cllr Louise Miles

Conservative

Cllr Arun Photay

Quorum for this meeting is four Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Julia Cleary
Tel/Email 01902 555046 or julia.cleary@wolverhampton.gov.uk
Address Democratic Support, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk/>
Email democratic.support@wolverhampton.gov.uk
Tel 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declarations of interest**
- 3 **Minutes of the previous meeting** (Pages 3 - 8)
[To approve the minutes of the previous meeting as a correct record.]
- 4 **Matters arising**

DISCUSSION ITEMS

- 5 **City of Wolverhampton Youth Council Update** (Pages 9 - 18)
[Andrew Scragg, Participation Officer to provide an update.]
- 6 **WV Active Update** (Pages 19 - 34)
[To receive an update from Lisa Taylor, Head of Service Improvement]
- 7 **Information Governance Performance Report - Quarter Three 2016/17** (Pages 35 - 40)
[Anna Zollino-Biscotti, Information Governance Manager, will present report]
- 8 **Work programme/Forward Plan/Risk Register** (Pages 41 - 72)
[To consider the Board's work programme for future meetings alongside the Council's Forward Plan and Risk Register.]

INFORMATION REPORT

- 9 **Quarter 3 Corporate, Social Care and Public Health Complaints Report** (Pages 73 - 108)
[Steve Rice, Customer Engagement Manager, to present quarterly update report]